



SPECIAL MEETING OF COUNCIL

AGENDA

Tuesday, July 5, 2016 at 3:00 p.m.
Classroom

1. **CALL TO ORDER**
2. **DISCLOSURE OF PECUNIARY INTEREST**
3. **ADOPTION OF MINUTES – None**
4. **DEPUTATIONS, PRESENTATIONS, PETITIONS & PUBLIC MEETINGS - None**
5. **COMMENT PERIOD**

“A fifteen (15) minute session wherein persons in attendance at the Regular Meeting of Council have an opportunity to make a comment pertaining to items that are listed on the agenda to be dealt with by Council. Comments will be received for Council consideration but will not be discussed or debated at this time.”

6. **UNFINISHED BUSINESS – None**
7. **CORRESPONDENCE – Received for Information - None**
CORRESPONDENCE – Requiring Action - None
CORRESPONDENCE – Referred - None
8. **COMMITTEE, BOARDS & STAFF REPORTS - None**
9. **NOTICES OF MOTION**
10. **MOTIONS – WHERE NOTICE HAS BEEN PREVIOUSLY GIVEN - None**
11. **BY-LAWS AND CONFIRMATORY BY-LAW - None**
12. **CALLING OF COMMITTEE MEETINGS – N/A**
13. **QUESTION PERIOD**

“A fifteen (15) minute session wherein persons in attendance at the Regular Meeting of Council have an opportunity to raise questions pertaining to items that were dealt with by Council on the evening’s Agenda.”

14. CLOSED SESSION -

- a) Proposed acquisition or disposition of land – Hospital Re-development

15. REPORTS FROM CLOSED SESSION (as required)

16. ADJOURNMENT