

To Development Services Committee
 FROM Manager of Planning and Development
 RE July 02, 2015
 DATE Building Report of June, 2015

| Type of Permit | Previous | June | 2015 Year To Date | 2014 Year To Date | 2013 Year To Date |
|---|------------------------|-----------------------|------------------------|------------------------|------------------------|
| Accessory Structure | 10 | 4 | 14 | 12 | 15 |
| Apartment | 0 | 0 | 0 | 0 | 0 |
| Apartment Condo | 0 | 0 | 0 | 0 | 0 |
| Commercial | 0 | 1 | 1 | 0 | 1 |
| Commercial Add/Reno | 10 | 6 | 16 | 15 | 10 |
| Deck | 19 | 16 | 35 | 60 | 51 |
| Demolition | 11 | 3 | 14 | 12 | 6 |
| Industrial | 0 | 0 | 0 | 2 | 0 |
| Industrial Add/Reno | 0 | 0 | 0 | 0 | 0 |
| Institutional | 1 | 0 | 1 | 2 | 1 |
| Institutional Add/Reno | 1 | 0 | 1 | 0 | 0 |
| Plumbing | 12 | 5 | 17 | 8 | 33 |
| Pool/Hot tub | 6 | 3 | 9 | 4 | 12 |
| Residential Add/Reno | 26 | 5 | 31 | 50 | 56 |
| Secondary Suite | 6 | 1 | 7 | 0 | 0 |
| Semi-Detached | 4 | 2 | 6 | 0 | 0 |
| Semi-Detached Condo | 0 | 0 | 0 | 0 | 0 |
| Sign | 4 | 2 | 6 | 5 | 8 |
| Single Family Dwelling | 52 | 10 | 62 | 48 | 57 |
| Single Family Dwelling Condo | 0 | 0 | 0 | 0 | 0 |
| TownHouse | 20 | 0 | 20 | 54 | 109 |
| Townhouse Condo | 0 | 0 | 0 | 0 | 0 |
| | | | | | |
| TOTAL NUMBER OF PERMITS | 182 | 58 | 240 | 272 | 359 |
| | | | | | |
| Estimated Value of Residential Construction | \$21,359,000.00 | \$4,292,000.00 | \$25,651,000.00 | \$22,587,000.00 | \$37,580,000.00 |
| Estimated Value of Non-Residential Construction | \$399,000.00 | \$182,000.00 | \$581,000.00 | \$4,023,000.00 | \$1,018,000.00 |
| VALUE OF CONSTRUCTION | \$21,758,000.00 | \$4,474,000.00 | \$26,232,000.00 | \$26,610,000.00 | \$38,598,000.00 |
| | | | | | |
| Residential Permit Fees | \$168,762.92 | \$30,945.72 | \$199,708.64 | \$207,326.61 | \$355,932.84 |
| Non Residential Permit Fees | \$4,455.00 | \$4,723.00 | \$9,178.00 | \$9,570.64 | \$7,970.96 |
| TOTAL PERMIT FEE | \$173,217.92 | \$35,668.72 | \$208,886.64 | \$216,897.25 | \$363,903.80 |
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| | | | | | |
| *Note : Sewer/Water Permits to date | | | | | |

Respectfully submitted,

Manager of Planning and Development
 Prepared by : Yvonne Hutchinson