



ACCESSIBILITY ADVISORY COMMITTEE

MINUTES

Friday, June 16, 2017 at 10:00 a.m.

Held at South Georgian Bay Community Health Centre Board Room,
45th Street & Ramblewood Drive , Wasaga Beach

ATTENDANCE: Fred Heyduk, Chair
John Robbins, Vice Chair
Michelle Heyduk, Secretary
Ruth Angel
Mark Ruttan
Bruce Galbraith
Andrea Fay, Director of Legislative Services and Clerk

ABSENT: Councillor Ron Ego
Kim Lattimore
Frank Nunnaro

1. CALL TO ORDER

The Chair, Fred Heyduk, called the meeting to order at 10:00 a.m

2. DISCLOSURE OF PECUNIARY INTEREST - None

3. MINUTES OF LAST MEETING – May 6, 2017

MOVED BY John Robbins

SECONDED BY Ruth Angel

THAT the Accessibility Advisory Committee minutes of May 6, 2017 be accepted as presented/amended.

Carried.

4. DEPUTATIONS/PRESENTATIONS - None

5. UNFINISHED BUSINESS –None

6. SUB-COMMITTEE REPORTS – None

7. NEW BUSINESS

a) Clerk

- The Clerk advised the Committee that the Accessibility appointment on the Age Friendly Committee is vacant and inquired if there was another member who would like to attend. Following discussion the Clerk was directed to provide both the Terms of Reference and the meeting schedule to R. Angel for her consideration. Further discussion at the next meeting.
- The Clerk noted that she is awaiting a response from the Chamber regarding the possibility of having a booth at the October 20th Business Expo at the RecPlex.
- Further to direction from the last meeting the Clerk spoke with J. Fisher regarding the potential of having a small mobi-mat located at the end of the current mat. J. Fisher advised that the proposed layout would not be sustainable due to wave and wind action. The Committee then suggested that the additional mat be located further back and have it run in the same direction as the existing mat. The Clerk will speak further with J. Fisher.
- The Clerk provided an update on the current location of the mobi-mats at Beach Area 2 and indicated that following a discussion with J. Fisher the mats would be installed within the next few days.
- As the Mobi-Chairs are now ready for rental the Committee agreed on the proposed roll out from a media perspective. Preparation of a media release, website update including the tourism site, Mayor to highlight on radio show and include in the water/wastewater billing.
- The Clerk advised of a concern that was brought forward regarding the washrooms in the RecPlex as they don't have braille signage on the doors. The Clerk will speak with facilities staff regarding this matter.
- The Clerk indicated that she had contacted the Simcoe County Museum regarding the site visit but needed to follow up with the Curator directly.

b) Council update

- There was no update provided at this time.

c) Members

- The Committee discussed the Blue Flag designation and wondered if they were aware of the various accessible features at the Beach. The Clerk will review same and report back.
- F. Heyduk expressed his concern with the resident parking pass and the fact that disabled residents are limited to the number of

spaces that are contained within the lots and the proximity to the beach etc. In addition the remainder of the spaces are not large enough to accommodate certain accessible vehicles. He recommended that starting in 2018 the resident parking pass include on street parking along Beach Drive at the barrier free spaces on weekdays only excluding statutory holidays.

Moved by Ruth Angel

Seconded by Mark Ruttan

That the resident parking pass include barrier free parking on Beach Drive during weekdays (statutory holidays excluded).

Carried.

Following discussion the Clerk was directed to bring this matter forward to a future Coordinated Committee meeting for consideration.

- J. Robbins provided the Committee with a brochure from the City of Burlington regarding service animals only. Following discussion the Clerk was directed to prepare something similar for distribution at events.

8. ITEMS FOR FUTURE MEETINGS-

- a. Accessibility Fair next year – following discussion on this item the Clerk was directed to contact the Town of Collingwood to see if they would like to partner with an informational booth at the Great Northern Exhibition.

9. DATE OF NEXT MEETING is Thursday, July 6, 2017 at 10 A.M.

10. ADJOURNMENT- The meeting adjourned at 10:46 a.m.